

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp

1/22/25  
FX

461

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 07/01/2024  
through 12/31/2024

Date of election, if applicable:  
(Month, Day, Year)  
CAMPAIGN FINANCE  
PM 12:05

Page 1 of 3  
For Official Use Only

1. Name and Address of Filer

NAME OF FILER  
Liberty Hill Foundation

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Los Angeles CA 90048

RESPONSIBLE OFFICER (If filer is other than an individual)  
Jack McCurley

AREA CODE/DAYTIME PHONE  
(323) 556-7200

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Charitable Organization

Amendment (Explain):

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$220,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	<b>SUBTOTAL \$220,000.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$65,462.58
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	<b>TOTAL \$285,462.58</b>

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/22/25 By  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	7/1/2024	
through	12/31/2024	Page <u>2</u> of <u>3</u>

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NAME OF FILER  
Liberty Hill Foundation

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE <small>(IF COMMITTEE, ALSO ENTER ID NUMBER)</small>	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT <small>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</small>	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/19/2024	Californians United Against Prop 36, Sponsored by the Ella Baker Center Action Fund  Oakland, CA 94601-3050 ID: 1473892	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Californians Against Prop 36 Statewide NO: 36  <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$70,000.00	\$70,000.00
07/01/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  Los Angeles, CA 90017-5864 ID: 1464755	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure A County of Los Angeles NO: A  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$50,000.00	\$150,000.00
09/16/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  Los Angeles, CA 90017-5864 ID: 1464755	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure A County of Los Angeles NO: A  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$100,000.00	\$150,000.00
<b>SUBTOTAL</b>					\$220,000.00	

Notes and Memos

FORMSCHEDULE	REFERENCE NUMBER (IF APPLICABLE)	TEXT
F461P5	500078033	Non-donor funds from endowment.
F461P5	500097035	Non-donor funds from endowment.
F461P5	500097716	Non-donor funds from endowment.